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*✓ RCE
JCA 266*

May 11, 2004

Attorney Docket No.: CIS0009P1US

Mail Stop RCE
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450



Re: Applicant(s): Ali Najib Saleh; Douglas E. Duschatko; Lane Byron Quibodeaux
Assignee: Cisco Technology, Inc.
Title: Method And Apparatus For A Rearrangeably Non-Blocking Switching Matrix
Application No.: 09/477,166
Filing Date: January 4, 2000
Group Art Unit: 2662
Examiner: Timothy L. Lee

RECEIVED

MAY 14 2004

Technology Center 2600

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard
- (2) This Transmittal Letter (1 page, in duplicate)
- (3) Request for Continued Examination (RCE) (1 page, in duplicate)
- (4) Information Disclosure Statement (1 page)
- (5) PTO-1449 (1 page)
- (6) Copies of 7 references cited



No additional fee is required.
The fee has been calculated as shown below:

CLAIMS AS AMENDED

Claims Remaining <u>After Amendment</u>			Highest No.		<u>Present Extra</u>	<u>Rate</u>	<u>Additional Fee</u>
			Previously <u>Paid For</u>	=			
Total Claims	35	Minus	36	=	0	x \$18.00	\$ 0.00
Independent Claims	5	Minus	5	=	0	x \$86.00	\$ 0.00
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application							\$
<input type="checkbox"/> Fee for Request for Extension of Time - one month(s)							\$ 0.00
<input checked="" type="checkbox"/> Fee for Request for Continued Examination (RCE)							\$ 770.00

Total additional fee for this Amendment: \$ 770.00

Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.

Please charge our Deposit Account No. 502306 in the amount of \$ 770.00

Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502306.

Total: \$ 770.00

Respectfully submitted,

Justin M. Dillon
Justin M. Dillon
Attorney for Applicant(s)
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Express Mail Label No:

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